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P. 3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Stephen Hahn

Attorney Docket No.: SUN1726/P5721NP

Application No.: 09/785,022

Examiner: SHAH, NILESH R

Filed: February 15, 2001

Group: 2127

Title: METHOD FOR PROGRAMMATIC

REPRESENTATION AND ENFORCEMENT OF

Confirmation No.: 3012

RESOURCE CONTROLS

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being transmitted by facsimile to fax number 703-872-9306

2004.

AMENDMENT B

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir/Ms.:

of ro 11/2 /on

In response to the Office Action mailed on September 8, 2004, please amend the aboveidentified patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begin on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.

Atty. Docket No.: SUN1P726/P5721NP

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Serial No.: 09/785,022